

in the word

Act I	Act II	Act III	Act IV	Act V	Act VI
CREATION	FALL	ISRAEL	CHRIST	CHURCH	CONSUMMATION
The Kingdom established	Rebellion in the Kingdom	The King chooses Israel	The King comes to redeem	Advance of the Kingdom	Return of the King
“Righteousness”					
<u>formed</u>	<u>rejected</u>	<u>illustrated</u>	<u>accomplished</u>	<u>increased</u>	<u>fulfilled</u>

Going deeper in the word...

1. Are we “ashamed of the gospel”? What can we do about it?
2. What does “salvation” mean to you? How is our understanding of salvation “smaller” than Paul’s?
3. Can you describe God’s “righteousness” in a way anyone could understand?
4. Why do you think God chose the way of “faith” to save people and accomplish His purpose?

in the word



romans

THE GOSPEL OF GOD

The Gospel Unveils God’s Righteousness

Romans 1:16-17

Paul’s sense of obligation (14-15)

¹⁴ I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. ¹⁵ That is why I am so eager to preach the gospel also to you who are at Rome.

Paul’s confidence in “the Gospel” (16-17)

¹⁶ I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. ¹⁷ For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

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