

God receives the glory. (33-36)

vs. 33

His *wisdom and knowledge...* - *the depths of the riches*

His *judgments...* - *unsearchable*

His *paths...* - *beyond tracing out*

vs. 34-35

Who has known the mind of the Lord?

Who has been His counselor?

Who has ever given to God—that God should repay?

vs. 36

From Him...

Through Him...

To Him...



are all things

He is the:

only source

perfect channel

ultimate goal

To Him—be the glory forever. Amen.

All Israel Will Be Saved

Romans 11:25-36

What has happened to God's promises to Israel?

God has not rejected Israel. (11:1-24)

“a cultivated olive tree”

Jews = *“broken off”—“because of unbelief”*

Gentiles = who believe—were *“grafted in”*

Jews = who believe—will be *“grafted in again”*

The “mystery”—a partial hardening of Israel (the Jews) (25)

²⁵ I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.

Ephesians 3:2-6

The “mystery” (what no one knew would happen...) is:

Many Jews are “hardened” in their rejection of Jesus—and this has opened the way for the nations to receive the Gospel and be saved.

“...until the full number of the Gentiles has come in.”

“So all Israel will be saved” (26-27)

²⁶ *And so all Israel will be saved, as it is written:*

*“The deliverer will come from Zion;
he will turn godlessness away from Jacob.*

²⁷ *And this is my covenant with them
when I take away their sins.”*

Who is “all Israel”?

- a) spiritual Israel—all the elect—Jews and Gentiles
- b) all the elect—of the Jews
- c) the whole nation of Israel, every individual
- d) the nation of Israel, but not necessarily every individual

When will its salvation happen?

- a) during the course of present history
- b) immediately before the second coming of Christ
- c) at the second coming of Christ

How will it be accomplished?

- a) by people coming to faith in Jesus
- b) through their own faith
- c) through some direct Divine intervention

Why I believe Paul means “all (spiritual) Israel will be saved.”

God’s gifts and call are “irrevocable.” (28-29)

²⁸ *As far as the gospel is concerned, they are enemies on your account;
but as far as election is concerned, they are loved on account of the
patriarchs, ²⁹ for God’s gifts and his call are irrevocable.*

God’s mercy brings salvation out of disobedience. (30-32)

³⁰ *Just as you who were at one time disobedient to God have now
received mercy as a result of their disobedience, ³¹ so they too have
now become disobedient in order that they too may now receive
mercy as a result of God’s mercy to you.*

³² *For God has bound all men over to disobedience so that he may
have mercy on them all.*